

Mr. Willis.

WANGANUI RIVER TRUST ACT AMENDMENT

ANALYSIS.

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| <p>Title.</p> <p>1. Short Title.</p> <p>2. Extended powers of trust for removing obstructions to navigation of river.</p> | <p>3. Natives may apply to Native Land Court to assess compensation for earth, stones, &c., taken from or deposited on their land. Public Works Act to apply as to compensation.</p> |
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A BILL INTITULED

AN ACT to amend "The Wanganui River Trust Act, 1891." Title.

BE IT ENACTED by the General Assembly of New Zealand in Parliament assembled, and by the authority of the same, as follows:—

1. The Short Title of this Act is "The Wanganui River Trust Act Amendment Act, 1893." Short Title.

2. It shall be lawful for the trust within the district constituted by "The Wanganui River Trust Act, 1891" at any time, and without giving any notice or doing or seeing to the doing of any other preliminary act,— Extended powers of trust for removing obstructions to navigation of river.

(1.) To remove any earth, stone, boulders, sand, or other material off, from, or out of the channel or any land upon the banks of the river ;

(2.) To deposit the same in any other part of the district ; and

(3.) For any of the purposes of the trust to make use of any such earth, stone, boulders, sand, or other material, notwithstanding anything contained in the said Act, and notwithstanding any such earth, stone, boulders, sand, or other material shall be removed from or used upon land which is owned by Natives under their customs or usages, whether the ownership of the same has or has not been defined by the Native Land Court.

3. Any Native or Natives interested, or claiming to be interested, in any land from or upon which any earth, stone, boulders, sand, or other materials shall be so removed, deposited, or used as aforesaid, may make application to the Native Land Court to ascertain what amount of compensation ought to be paid to the owners of or other persons interested in such land by reason of such earth, stone, boulders, sand, or other material having been so removed, deposited, or used, and as to who are the persons entitled to be paid such compensation, and in what proportions ; and, after hearing such evidence as may be produced before it or may be thought necessary, the Court may make such order or orders as to it shall seem fit. The provisions of "The Public Works Act, 1882," and the amendments thereof as to compensation for taking Native land shall apply, *mutatis mutandis*, to the taking of such earth, stone, boulders, sand, or other materials under this Act. Natives may apply to Native Land Court to assess compensation for earth, stones, &c., taken from or deposited on their land. Public Works Act to apply as to compensation.

Te Wiriki.

WHAKATIKATIKA I TE TURE TIAKI MO TE AWA O WHANGANUI.

HE PIRE E HUAINA ANA

HE TURE hei whakatika i te "Ture Tiaki mo Te Awa o Whanganui, 1891." NA KA MEINGATIA e te Runanga Nui o Nui Tireni e noho huihui ana i roto o te Paremete, i raro hoki i tonu mana, enei tikanga e whai ake nei ara:—

1. Ko te Ingoa Poto o tenei Ture. Ko "Te Ture Tiaki i te Awa o Whanganui Ture Whakatikatika, 1893."

2. Ka whai mana nga tiaki i roto i te takiwa kua whakaritea e "Te Ture Tiaki i te Whanganui Awa, 1891," i ia wa ahakoa kaore e ata whakaaturia i te tuatahi ki te whakahaere i enei mahi ara,—

- (1.) Ki te tango i nga oneone kohatu, kirikiri, onepu me era atu mea i roto i te awa i runga ranei i nga tahuna me nga whenua i nga taha o te awa;
- (2.) Ki te kawe atu me te whakarere atu i aua mea ki etahi wahi ke o taua takiwa;
- (3.) Me te whakahaere i runga i nga mahi o taua tiaki aua oneone, kohatu, kirikiri, onepu me era atu mea, ahakoa pewhea nga kupu o taua Ture, me te whai mana ano ki te tango i aua oneone, kohatu, kirikiri, onepu mea pehea ranei i runga i nga whenua a nga Maori e puritia ana e ratou i raro ia ratou ritenga Maori, ahakoa kua kootitia kaore ano ranei.

3. Ko etahi tangata Maori e kereme ana e whai paanga ana ki tetahi whenua e tangohia nei etahi oneone, kohatu, kirikiri, onepu mea pehea, ranei e tangohia ana e mauria ana e whakahaerea ana, ka whai mana ki te tono ki te Kooti Whenua Maori ki te kimi me te whakatau i te utu e tika ana kia utua ki nga tangata whai paanga me era atu tangata no ratou te whenua e tangohia nei aua oneone, kohatu, kirikiri, onepu mea pehea ranei, me te utu e rite ana mo nga hea, a i te mea kua whakarangona e te kooti nga korero katoa e pa ana ki tenei take, ka ahei te hanga i ana ota e pai ai. Ko nga ritenga o "Te Ture mo nga mahi Nunui, 1882," me nga whakatikanga o tera e pa ana ki te tangohanga o nga Whenua Maori i runga i te ritenga utu ka pa ki te tangohanga o aua oneone, kohatu, kirikiri, onepu me era mea e korerotia i raro i tenei Ture.