Serial Number 1940/243.



THE PLUMBERS REGULATIONS 1931, AMENDMENT NO. 7.

GALWAY, Governor-General.

ORDER IN COUNCIL.

At the Government House at Wellington, this 18th day of September, 1940.

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL.

PURSUANT to the Plumbers Registration Act, 1912, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, doth hereby make the following regulations for matters which have been deemed by the Plumbers Board of New Zealand necessary or expedient to give effect to the said Act.

REGULATIONS.

1. These regulations may be cited as the Plumbers Regulations 1931, Amendment No. 7.

2. These regulations shall be read with and form part of the Plumbers Regulations 1931* (hereinafter called the principal regulations).

3. Regulation 4 of the principal regulations is amended by adding thereto the following additional clause :---

"(8) The Board may in its discretion permit any person who has been accepted for service overseas with any of His Majesty's Forces and who is otherwise eligible to present himself for the examination or either part thereof, notwithstanding that he may not have completed the respective period of service as an apprentice or the respective period of engagement in the plumbing trade specified in the last preceding clause of this regulation."

T. R. AICKIN,

Acting Clerk of the Executive Council.

Gazette, 18th February, 1932, Vol. I, page 335.
Amendments—Gazette, 3rd November, 1932, Vol. III, page 2186.
Gazette, 30th March, 1933, Vol. J, page 558.
Statutory Regulations 1936-7, Serial number 1937/196, page 737.
Statutory Regulations 1938, Serial number 1938/59, page 296.
Statutory Regulations 1939, Serial number 1939/198, page 814.
Statutory Regulations 1939, Serial number 1939/219, page 884.
Statutory Regulations 1940, Serial number 1940/46.

Issued under the authority of the Regulations Act, 1936. Date of notification in Gazette : 19th day of September, 1940. These regulations are administered in the Department of Health.

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