| Department and Position. |  |  |  |  |  | Yearly Rate of Pay. |  | Annual Increments. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Minimum. | Maximum. |  |
| Soientifid and Industrial Research. |  |  |  |  |  | £ | £ | £ |
| Assistant Botanis | ellington | - | . . | . | $\cdots$ | . | 335 | . |
| Assistant Geologi | Greymouth |  | . | . | $\cdots$ | . | 320 | . |
| Assistant Pomolo | Auckland | . | . | $\cdots$ | . | . | 380 | $\cdots$ |
| Instrument-make | Vellington | . | . . | . | . . | . . | 355 | . |
| Research Assistan | ppleby | $\cdots$ | . | . | $\cdots$ | . | 305 | . |
| Technical Assista | at any point) | . | -• | . | . | $\ddot{80}$ | 280 | $\because$ |
| Technical Trainee | ( |  | . | . | . | 80 | 205 | $\dagger$ |
| Stamp Duties. |  |  |  |  |  |  |  |  |
| Impressed Stamping Officer, Head Office |  |  | - | - | . | $\ddot{0}$ | 295 | i0 |
| Stampers .. | .. | . | . | . | . | 190 | 265 | 10 |
| State Advanges Corporation of New Zealand. |  |  |  |  |  |  |  |  |
| Chief Inspector (Housing), Head Office Inspector (Housing), Head Office |  |  |  | . | . | . | 650 | - |
|  |  |  |  | - | $\cdots$ | . | 565 | . |
|  |  |  |  | . | $\ldots$ | . | 450 | . |
| Civil Engineer (H) | ing), Aucklan | . | - . | . | $\cdots$ |  | 425 | 25 |
| District Appraiser | . | . |  | . | $\cdots$ | 565 | 650 | 25 |
| Farm Appraisers- |  |  |  |  |  |  |  |  |
| 1st Grade | $\cdots$ | . | . | - | $\cdots$ | 490 | 540 | 25 |
| 2nd Grade | . | . | . | - | . . | 445 | 470 | 25 |
| 3rd Grade | $\cdots$ | . | . | . | $\cdots$ | 400 | 425 | 25 |
| 4th Grade | . | . | . |  | . | 355 | 380 | 25 |
| Assistants | - $\cdot$ | . | $\cdots$ |  | $\cdots$ | 230 | 335 | $\dagger$ |
| District Property | ervisors | -• | - | - | -• | 490 | 590 | 25 |
| Property Supervisors- |  |  |  |  |  |  |  |  |
| 1 st Grade | - . | - | . | . | $\cdots$ | 445 | 470 | 25 |
| 2nd Grade | . | . . | . | . | . | 400 | 425 | 25 |
| 3rd Grade | - $\cdot$ | . |  | . | . $\cdot$ | 355 | 380 | 25 |
| Property Inspectors- |  |  |  |  |  |  |  |  |
| 1st Grade |  | $\cdots$ |  | . | $\ldots$ | 355 | 380 | 25 |
| 2nd Grade (at | point) |  | - $\cdot$ |  | . | 230 | 335 | $\dagger$ |
| Storekeeper's Assistant (Housing), Head Office |  |  |  | . | $\cdots$ | . | 335 | . |
| State Forest. |  |  |  |  |  |  |  |  |
| Conservator of Forests, WhakarewarewaConservators of Forests-First Grade |  |  | - | $\cdots$ | . | 715 | 765 | $\cdots$ |
|  |  |  | . | $\cdots$ | . | 715 | 750 | 35 |
| Conservators of Forests-Eirst Grade |  |  | . | . | $\cdots$ | 540 | 665 | $\dagger$ |
| Draughting Assistant, Wellington Forest Rangers- |  |  | . | . | . | . . | 335 | . |
|  |  |  |  |  |  |  |  |  |
| Senior | - | $\cdots$ |  | . | $\ldots$ | 490 | 515 | 25 |
| 1st Grade | $\cdots$ | . | . | . | . | 445 | 470 | 25 |
| 2nd Grade | . | . |  | . | . | 400 | 425 | 25 |
| 3rd Grade | $\cdots$ | $\cdots$ | $\cdots$ | . | . | 355 | 380 | . 25 |
| 4th Grade |  |  | . | . | . | 295 | 335 | 25 and 15 |
| Foreman Mechanic, Whakarewarewa |  |  | . | . | . | .. | 295 | .. |
| Operating Engineer, Whakarewarewa. . |  |  | . | - | . | . . | 365 | . . |
| Plant Overseer, Kaingaroa . . Utilization Officer, Whakarewarewa |  |  |  |  | - | . . | 380 | . . |
|  |  |  | $\cdots$ | $\cdots$ | $\cdots$ | - | 750 | - |
| Transport. |  |  |  |  |  |  |  |  |
| Investigating Officer, Traffic Offences |  |  |  | . | . | . | 445 | . |
| Road Traffic Instructor (Schools), Auckland |  |  |  | . . | $\cdots$ | . | 345 | . |
| Traffic Inspectors- |  |  |  |  |  |  |  |  |
| Chief |  | - | . | . | . | 400 | 445 | 25 and 20 |
| Senior | - | $\cdots$ | - | - | $\cdots$ | 355 | 380 | 15 and 10 |
| 1st grade | -• | . | . | . | . | 335 | 345 | 10 |
| 2nd grade | - | -• | . | . | . . | 270 | 320 | 15, 20, and 15 |
| 3 rd grade | -• | -. | . | . | . | 240 | 255 | . 15 |
| Vehicle Inspectors- |  |  |  |  |  |  |  |  |
| District | . . . | - | - | - | . | 400 | 445 | 25 and 20 |
| 1st grade | . . | . | . | . . | - | 365 | 380 | 15 |
| 2nd grade |  | - | . | - | . . | 305 | 355 | 15,15 , and 20 |
| 3rd grade | - . | $\cdots$ | $\cdots$ | - | $\cdots$ | -• | 280 | -• |

