NOTICE OF APPLICATION FOR WATER-RACE LICENSE

HEREBY give notice that I have made application for a water-race commencing on the right-hand branch of Harvey's Creek 17 ft. below the intake of Water-race No. 2309; thence northerly 15 chains through Section 2916 and Road Reserve; thence easterly 10 chains along Road Reserve on southern side of Wool-house Road to my property, crossing under Cedar Creek Road and Water-race No. 2309 by pipe-line. Depth and breadth : 12 in. by 12 in. for first 15 chains, remainder 2 in. pipe. One head of water to be diverted at intake of pipe and one-sixth head from thereon for domestic purposes for a term of twenty-one years. The application will be heard at the Warden's Court at Hokitika on Friday, the 10th August, 1945, at 10.30 a.m. GERALD PATRICK REA.

GERALD PATRICK REA.

Totara, Ross.

A. R. P.

Su an 173

178

#### THE HUTT COUNTY COUNCIL

NOTICE OF INTENTION TO TAKE LAND UNDER THE PUBLIC WORKS Аст, 1928

NOTICE is hereby given that the Chairman, Councillors, and Inhabitants of the County of Hutt require to take the land described in the First and Second Schedules hereunder. The land is required for the purposes of a public work—namely, the con-struction of a public road. Notice is hereby further given that a plan of the said land is open for inspection at the offices of Messrs. Brandon, Ward, Hislop, and Powles, Solicitors, Brandon House, Featherston Street, Wellington.

All persons affected by such taking are hereby required to set forth in writing any well-grounded objections to the execution of such work or to the taking of such land, and to send such writing within forty (40) days from the first publication of this notice to the County Clerk at the Council Chambers, Bowen Street, Wellington.

FIRST SCHEDULE

| 0  | <b>2</b> | 38           | Part of Section 37.                                 |
|--|----------|--------------|---|
| 0  | 0        | 20.86        | Part of Lot 1, D.P. 6963, being part of Section 54. |
| 0  | 0        | $4 \cdot 4$  | Part of Section 54.                                 |
| 0  | 0        | $33 \cdot 7$ | Part of Subdivision 10 of Section 57.               |
| 0  | 3        | 28           | Part of Subdivisions 1, 2, 3, 4, 5, 6, 7, 8, and 9  |
| of Section 57.   |          |              |   |
| 0  | 0        | $2 \cdot 8$  | Part of Subdivision 4 of Section 57.                |
| 0  | 0        | 18           | Part of Subdivision 1 of Section 57.                |
| <b>2</b>   | 0        | 0            | Part of Sections 60 and 187.                        |
| 0  | <b>2</b> | 26           | Part of Section 187.                                |
| 0  | 0        | <b>26</b>    | Part of Section 187.                                |
| 0  | <b>2</b> | 19           | Part of Section 187.                                |
| 0  | 2        | 37           | Part of Section 187.                                |
| 0  | <b>2</b> | 12           | Part of Section 187.                                |
| All the above lands being situate in Block IX of the Belmont     |          |              |   |
| rvey District in the Hutt Registration District, County of Hutt, |          |              |   |
| d adjoining the Western Hutt Road.                               |          |              |   |
|  |          |              |   |
|  | _        |              | SECOND SCHEDULE                                     |
|  |          | <b>P.</b>    |   |
| -  |          | 28           | Part of Section 200A.                               |
|  | -        |              | Part of Section 200A.                               |
| 0  | 0        |              | Part of Section 200.                                |
| All the above lands being situate in Block IV of the Belmont     |          |              |   |

All the above lands being situate in Block IV of the Belmont Survey District in the Hutt Registration District, County of Hutt, and adjoining the Western Hutt Road. Dated this 20th day of July, 1945. THE CHAIRMAN, COUNCILLORS, AND INHABITANTS OF THE COUNTY OF HUTT.

## By their Solicitors-

BRANDON, WARD, HISLOP, AND POWLES.

This notice was first published on the 26th day of July, 1945.

#### MIDLAND BREWERY COMPANY, LIMITED

IN LIQUIDATION

In the matter of the Companies Act, 1933, and in the matter of the MIDLAND BREWERY COMPANY, LIMITED (in Liquidation).

NOTICE is hereby given that a meeting of contributories of the above-named company will be held at the office of Messrs. Mansford and Rodden, on Tuesday, the 21st day of August, 1945, at 2 p.m., when a final statement of the winding-up of the company will be presented and a resolution for the disposal of the books will be submitted to the meeting. be submitted to the meeting. Dated this 19th day of July, 1945.

A. E. MANSFORD, Liquidator. 175

THE PHARMACY BOARD ELECTION REGULATIONS 1940

NOTICE is hereby given that an election, in terms of the Pharmacy Board Election Regulations 1940, to fill a vacancy on the Pharmacy Board caused by the resignation of Mr. J. F. Heyward, Christchurch, was held on the 19th July, 1945. Two candidates were nominated and votes were recorded as

follows : Votes. E. P. Shier 50G. Russell Sarney .. 16 . .

I therefore declare Mr. Shier to be duly elected. 176 C. E. WYNNE, Registrar.

# ' THE VICTORY MOTORS COMPANY, LIMITED

IN LIQUIDATION

Notice of Voluntary Winding-up Resolution

**P**URSUANT to section 222 of the Companies Act, 1933, notice is hereby given that at an extraordinary general meeting of the above-named company, duly convened and held on the 18th day of July, 1945, the following special resolution was passed :--

"(a) That the company be wound up voluntarily; "(b) That Mr. W. R. T. WHITE, Public Accountant, Blenheim, be and he is hereby appointed liquidator of the company."

Dated this 18th day of July, 1945. 177

W. R. T. WHITE, Liquidator.

## NOTICE OF DISSOLUTION OF PARTNERSHIP

NOTICE is hereby given that the partnership heretofore sub-sisting between ARTHUR COLIN CHESHIRE and JOHN LINDO CAMERON, carrying on business in Dunedin as Carriers under the firm name or style of "Cheshire and Cameron," has been dissolved by mutual consent as from the 31st day of March, 1945, the said JOHN LINDO CAMERON having disposed of his interest in the said firm to WALTER BRAIMBRIDGE. All debts due to and owing by the said firm of CHESHIRE AND CAMERON will be received by the said ARTHUR COLIN CHESHIRE AND CAMERON will be received by the said ARTHUR COLIN CHESHIRE AND CAMERON will be received by the said ARTHUR COLIN CHESHIRE and WALTER BRAIMBRIDGE, who will continue to carry on the said business of Carriers in Dunedin under the firm name or style of "Cheshire and Braimbridge." Dated this 11th day of July, 1945. A. C. CHESHIRE.

A. C. CHESHIRE. J. L. CAMERON. W. BRAIMBRIDGE.

#### ELLIOTT AND COMPANY. LIMITED

IN VOLUNTARY LIQUIDATION

## Notice of Final Meeting

Notice of Final Meeting **P**URSUANT to section 232 of the Companies Act, 1933, notice is hereby given that a general meeting of the shareholders in the above-named company will be held in the office of the liquidator, Alliance Assurance Buildings, 5 O'Connell Street, Auckland, on Tuesday, 4th September, 1945, at 2 p.m., for the purposes of having an account laid before them showing how the winding-up has been conducted and the property of the company disposed of. 179

R. M. CROCKETT, Liquidator.

#### MEDICAL REGISTRATION

HENRY DAVID NORTH LIVINGSTONE, M.B., Ch.B., now residing in Christohurch, hereby give notice that I intend applying on the 17th August, 1945, to have my name placed on the Medical Register of the Dominion of New Zealand; and that I have deposited the evidence of my qualification in the office of the Department of Health at Wellington.

Dated at Christchurch, this 17th day of July, 1945.

HENRY DAVID NORTH LIVINGSTONE.

41 Riccarton Road, Christchurch. 180

THE EDUCATION BOARD OF THE DISTRICT OF WELLINGTON

NOTICE OF INTENTION TO TAKE LAND UNDER THE PUBLIC WORKS Аст, 1928

 $N^{\rm OTICE}$  is hereby given that the Education Board of the District of Wellington requires to take the land, with improvements, described hereunder : —

In Upper Hutt: Part of Section 127, Hutt District, Township of Melbaville, being Lots, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, on Deposited Plan No. 1336, and being the whole of the land comprised and described in certificates of title, Vol. 129, folio 30, Vol. 129, folio 31, and Vol. 165, folio 114.

The land is required for the purpose of a public work—namely, a public school within the meaning of the Education Act, 1914. Notice is further given that a plan of the said land is open for inspection at the offices of Messrs. Brandon, Ward, Hislop, and Powles, Solicitors, Brandon House, Featherston Street, Wellington. All persons affected by such taking are hereby required to set forth in writing any well-grounded objections to the execution of such work or to the taking of such land, and to send such writing, within forty days from the first publication of this notice, to the said Board, the offices of which are situate in Abel Smith Street in the City of Wellington. Dated this 23rd day of July, 1945. THE EDUCATION BOABD OF THE DISTRICT

THE EDUCATION BOARD OF THE DISTRICT OF WELLINGTON.

By its Solicitors-

BRANDON, WARD, HISLOP, and Powles.

This notice was first published on the 26th day of July, 1945. 181