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## SCALES FOR GENERAL DIVISION—continued

| Department and Position.                                                                 |                     |              |               |     |     | Yearly Rate of Pay.                       |                     | Annual                                  |
|------------------------------------------------------------------------------------------|---------------------|--------------|---------------|-----|-----|-------------------------------------------|---------------------|-----------------------------------------|
| Бера                                                                                     | artment and         | i Positi     | 10 <b>11.</b> |     | l   | Minimum.                                  | Maximum.            | Increments.                             |
|                                                                                          | A                   | n            |               |     | Ì   |                                           |                     |                                         |
| Examiners—                                                                               | Aı                  | K.           |               |     |     | £                                         | £                   | £                                       |
| Chief                                                                                    |                     |              |               | • • |     | 485                                       | 510                 | 25                                      |
| Senior                                                                                   | • •                 | ••           | • •           | • • | ••  | 435                                       | 460<br>400          | 25                                      |
| Assistant                                                                                |                     |              | • •           |     | ::  | 350                                       | 375                 | 25                                      |
| Inspectors—                                                                              |                     |              |               |     |     |                                           |                     |                                         |
| Assistant Chief                                                                          |                     |              |               |     |     | 710                                       | 760                 | . 50                                    |
| $\begin{array}{cccc} 	ext{1st Grade} & \dots & \\ 	ext{2nd Grade} & \dots & \end{array}$ | • •                 | • •          | • •           | • • | ••  | • •                                       | 710<br>660          | ••                                      |
| Znd Grade<br>Assistant—                                                                  | ••                  | • •          | ••            | ••  |     | • •                                       | 000                 | ••                                      |
| 1st Grade                                                                                |                     |              |               |     |     | 585                                       | 610                 | 25                                      |
| 2nd Grade                                                                                |                     |              |               |     |     | 535                                       | 560                 | 25                                      |
| Meteorological Observers-<br>Special                                                     |                     |              |               |     |     |                                           | 485                 |                                         |
| Grade 1                                                                                  |                     |              | • •           |     | ::  | ••                                        | 460                 | • • • • • • • • • • • • • • • • • • • • |
| Grade 2                                                                                  |                     |              |               |     |     |                                           | 435                 |                                         |
| Grade 3                                                                                  |                     | • •          |               |     |     | 180                                       | 400                 | 1                                       |
|                                                                                          |                     |              |               |     |     |                                           |                     |                                         |
|                                                                                          | Anae                |              | •             |     |     |                                           |                     |                                         |
| Librarian, Wellington                                                                    | Arm<br>             | Y<br>•••     |               |     |     |                                           | 350                 |                                         |
|                                                                                          |                     |              |               |     |     |                                           |                     |                                         |
|                                                                                          | Dno :               |              |               |     |     |                                           |                     |                                         |
| Advertising Manager, N.Z                                                                 | BROADCA<br>Listener |              |               |     |     |                                           | 610                 |                                         |
| Announcer (Special), male                                                                | or female           |              |               |     |     | At any point                              | above maximum       | of Announcers'                          |
| (-1                                                                                      |                     |              |               |     | ,   |                                           | cording to value of |                                         |
| Announcer, Senior, male                                                                  |                     |              | • •           |     |     | 435                                       | 460                 | 25                                      |
| Announcer, male<br>Announcer, female                                                     | • •                 | • •          | • •           |     |     | ‡<br>‡                                    | 400<br>350          | † †                                     |
| Carpenter and Storeman,                                                                  | <br>Head Offi       | ce           | • •           |     | [   |                                           | 365                 |                                         |
| Overseer, Head Office                                                                    |                     |              |               |     |     | • • • • • • • • • • • • • • • • • • • •   | 535                 |                                         |
| Copy Supervisors                                                                         |                     |              |               |     |     | 435                                       | 460                 | 25                                      |
| Copy Supervisors (Special)                                                               |                     | • •          | • •           | • • |     | 485                                       | 485<br>535          | 25                                      |
| Copywriters, Chief Copywriters, Chief (Specia                                            |                     | • •          | • •           | • • | ::  | 485                                       | 560                 | 25                                      |
| Copywriters, Scriptwriters                                                               | , and Sale          | smen         |               |     |     |                                           | 400                 | †                                       |
| Copywriters and Scriptwr                                                                 | iters, fem          | ale          |               |     |     | ‡<br>‡                                    | 350                 | †                                       |
| Engineers (at any point)                                                                 | <br>Zellington      | • •          | • •           | • • | • • | • •                                       | 760                 | ••                                      |
| Mast Hand and Rigger, W<br>Overseer, Head Office                                         | enington            |              |               |     |     | • •                                       | 400<br>535          | • •                                     |
| Programme Officers and P                                                                 |                     | e Orga       |               |     |     |                                           | 560                 | †  *                                    |
| Production Supervisors                                                                   |                     |              |               |     |     | +<br>+<br>+<br>+<br>+                     | 510                 | †Ϊ                                      |
| Programme Assistants                                                                     | • •                 | • •          | • •           |     |     | ‡                                         | 400                 | †                                       |
| Station Managers—                                                                        |                     |              |               |     |     | KOK                                       | 880                 | 25 50                                   |
| Main stations Minor stations                                                             |                     |              | • •           |     | ::  | 585<br>+                                  | 660<br>560          | 25, 50<br>†                             |
| Commercial Division                                                                      |                     |              |               | • • |     | ‡                                         | 660                 | +11                                     |
| Sub-Editor, N.Z. Listener,                                                               |                     |              |               |     |     |                                           | 610                 | ·                                       |
| Sub-Editor, Assistant, N.                                                                |                     |              | ead Office    | • • |     | • •                                       | 560                 |                                         |
| Supervisor of Production,<br>Supervisor of Programme                                     | Organizat           | ice<br>ion F | Tead Office   |     | ::  | • •                                       | 760<br>710          | ••                                      |
| Supervisor of Talks, Head                                                                | Office              |              | ··            |     |     | • •                                       | 800                 | • •                                     |
| Technicians, Senior                                                                      |                     |              |               |     |     | 485                                       | 510                 | 25                                      |
| Technician's Special Grad                                                                |                     | • •          |               |     | • • | 435                                       | 460                 | 25                                      |
| Technicians, 1st Grade<br>Technicians                                                    |                     | • •          |               |     |     | $\begin{array}{c} 375 \\ 325 \end{array}$ | 400<br>350          | $\frac{25}{25}$                         |
| Technical Trainees§                                                                      |                     |              |               |     | ::  | 100                                       | <b>3</b> 00         | †                                       |
| Transcription Officers                                                                   | ••                  |              |               |     |     | ‡                                         | 385                 | † (with a pro-                          |
|                                                                                          |                     |              |               |     |     |                                           |                     | motion bar at<br>£350)                  |
| Chara                                                                                    | US AND S            | im a mro     | entos         |     |     |                                           |                     |                                         |
| Machinist-in-Charge                                                                      |                     | TATIS        | ries          |     |     |                                           | 375                 |                                         |
| Mechanician                                                                              |                     |              |               |     |     | • •                                       | 460                 | ••                                      |
| Junior Mechanicians                                                                      | ••                  | ••           | ••            | ••  |     | 100                                       | 350                 | †                                       |
|                                                                                          |                     |              |               |     |     |                                           |                     |                                         |
| CUSTOMS<br>Lockers—                                                                      |                     |              |               |     |     |                                           |                     |                                         |
| Special (at any point                                                                    | s)                  |              |               |     | `   | 365                                       | 410                 | 20 and $25$                             |
|                                                                                          |                     |              | ••            |     | ::  | 325                                       | 345                 | 20                                      |
| Messengers                                                                               |                     |              |               |     |     |                                           | 320                 |                                         |
| Preventive Officers                                                                      | ••                  | • •          | • •           | • • |     | 345<br>265                                | 365                 | 20<br>20 and 25                         |
| Searchers                                                                                | • •                 | • •          | • •           | • • |     | 365                                       | 410                 | 20 and 25                               |

<sup>\*</sup> Special gradings may be fixed beyond this maximum where warranted by the position, special qualifications or ability. † Same as Clerical Scale. ‡ At any point in clerical scale. § Technical trainees will not be advanced beyond £300 per annum until they have obtained a first-class certificate in Radio Technology or its equivalent, and obtained a Wireman's Registration Certificate. || Maximum may be set at any clerical division class maximum. ¶ Same as clerical scale to £375 then £385 (exam. bar) then £400.