## SCALES FOR GENERAL DIVISION—continued

| Department and Position.  | Yearly Rate of Pay.                     |              | Annual                                  |                                    |  |
|---|---|--------------|---|------------------------------------|--|
|   | Minimum.                                | Maximum.     | Increments.                             | Remarks.                           |  |
| EDUCATION   | £                                       | £            | £                                       |                                    |  |
| Assistant Area Organizer in Art and   |   | 335          |   |                                    |  |
| Handwork,* Wellington   |   |              |   |                                    |  |
| Attendant—  |   |              |   |                                    |  |
| Clerk (at any point)  | • •                                     | 375          | • •                                     | ,                                  |  |
| General, Otekaike   | • •                                     | 325          | • •                                     |                                    |  |
| Mechanic, Christchurch  | • •                                     | 365          | • •                                     |                                    |  |
| 1/1 7 /75 7 7 7   | ••                                      | 300<br>230   | • •                                     |                                    |  |
| Boys' Welfare Officers—   | • •                                     | 250          | • •                                     |                                    |  |
| Grade 1   | 435                                     | 460          | 25                                      |                                    |  |
| Grade 2   | ‡                                       | 400          | Ť                                       |                                    |  |
| Child Welfare Officers (Female)—  | +                                       | 100          | f                                       | · ·                                |  |
| Senior  | 435                                     | 460          | 25                                      |                                    |  |
| Grade 1   | • •                                     | 400          |   | 1                                  |  |
| Grade 2   | ‡                                       | 375          | †                                       |                                    |  |
| District Child Welfare Officers—  |   |              |   |                                    |  |
| Grade 1   | 585                                     | 660          | 25, 50                                  | Note.—Maximum may be set a         |  |
| Grade 2   | 485                                     | 560          | 25                                      | f any point within the scale.      |  |
| Farm Overseer, Levin  | • •                                     | 400          | • •                                     |                                    |  |
| Field Librarian, National Library   | . • • •                                 | 400          | • •                                     |                                    |  |
| Service<br>Seneral Assistant, National Library                              |   | 077          |   | · ·                                |  |
| Service, Wellington   | • •                                     | 275          | ••                                      |                                    |  |
| Iousemasters  |   | 400          |   |                                    |  |
| nspector (Female), Child Welfare Bch.                                       |   | 535          | • •                                     |                                    |  |
| nstr. in Manual Training,* Ruatoria   | • | 5 <b>7</b> 5 | • •                                     |                                    |  |
| Manager, Boys' Training Centre, Levin                                       | • • •                                   | 660          | • •                                     | Less £55 p.a. for house and light. |  |
| Manager (Assistant), Boys' Training   | • • •                                   | 460          | • | Loss 200 ptai for nouse and ngire. |  |
| Centre, Levin   | • •                                     |              | * * *                                   | •                                  |  |
| Manager, Special School, Otekaike*  |   | 660          | ••                                      | Less £75 p.a. for house and light  |  |
| · · · · · · · · · · · · · · · · · · ·                                       |   |              |   | (Note.—Deduction for house to      |  |
|   |   |              |   | be at the rate of £65 per annun    |  |
|   |   |              |   | where furniture is not provided.   |  |
| Manager, Hokio  |   | 510          | ••                                      |                                    |  |
| Matron, Assistant, Sumner   | • • •                                   | 285          | • •                                     |                                    |  |
| Motor-driver, Otekaike  | ••                                      | 345€         | • •                                     |                                    |  |
| Principal, School for Girls, Richmond                                       | • •                                     | 435          | • •                                     | *                                  |  |
| Principal, Fareham Home, Featherston<br>Supt. of Art and Craft,* Wellington | • •                                     | 375          | • •                                     |                                    |  |
| reachers' Correspondence School*—   | • •                                     | 760          | . • •                                   |                                    |  |
| ¶Head   |   | ]            |   |                                    |  |
| Assistant   | ••                                      | ::           |   |                                    |  |
| Teachers, Native Schools*   | •••                                     |              | • •                                     |                                    |  |
| Teachers, Special Schools*  |   |              | • •                                     |                                    |  |
| Teachers of Physical Education*   |   |              | ••                                      | •                                  |  |
| Vocational Guidance Officers, District                                      | 585                                     | 660          | 25, 50                                  |                                    |  |
| (at any point)  |   |              |   |                                    |  |
| *Vocational Guidance Officers   | 485                                     | 560          | 25                                      |                                    |  |
| Vocational Guidance Officers, Assistant                                     | 400                                     | 460          | 35, 25                                  |                                    |  |
| Vocational Guidance Officers, Trainees                                      | ‡                                       | 375          | †                                       |                                    |  |
| Vocational Guidance Officers (Fe-<br>male)—                                 |   |              |   |                                    |  |
| Grade i   | 435                                     | 460          | 25                                      |                                    |  |
| Grade 2   | 385                                     | 400          | 15                                      |                                    |  |
| *Vocational Guidance Officers, Assist-                                      | ‡                                       | 375          | †                                       |                                    |  |
| ant (Female)  | •                                       |              |   | 1                                  |  |

\* Position graded in Educational Division. † Same as clerical scale. ‡ At any point in clerical scale. ¶ Salaries are determined in accordance with the Teachers' Salaries Regulations 1938, and/or the Education (Postprimay Teachers) Regulations 1945.

Note.—For single men at institutions a deduction of £50 per annum for board and quarters will be made. For female attendants at institutions a deduction of £50 per annum for board and quarters will be made. In each case the salary shown is subject to the rate of deduction indicated in the "Remarks" column opposite the name of the individual officer.

| Provident and P. War  | Yearly Rate of Pay. |          | Annual      |          |    |
|---|---------------------|----------|-------------|----------|----|
| Department and Position.  | Minimum.            | Maximum. | Increments. |          |    |
| GOVERNMENT INSURANCE<br>Assistant (Addressograph Section), Wellington |                     |          | £           | £<br>400 | £  |
|   |                     |          |             |          | 2  |
| НЕАІТН  |                     |          |             |          |    |
| Assistant Bacteriologist, Dunedin                                     | • •                 |          | ••          | 610      |    |
| Assistant in Health Education, Wellington                             |                     |          | .,          | 350      |    |
| Bacteriological Assistant, Dunedin                                    |                     |          |             | 510      |    |
| Clerk-Attendant, St. Helens Hospital, Wellington                      |                     |          |             | 255      |    |
| Student Dental Nurses (on probation two years)                        |                     | [        |             | 125*     |    |
| School Dental Nurses  |                     | ٠. ا     | 240         | 350      | †  |
| Dental Nurse Inspector  |                     |          | 385         | 410      | 25 |
| Dental Tutor Sister   | • •                 | • •      | 385         | 410      | 25 |

<sup>\*</sup> Also £40 per annum lodging-allowance if residing away from home bars at £270 and £325.

<sup>†</sup> Same as clerical scale: with efficiency