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SCALES FOR GENERAL DIVISION—continued  
CENSUS AND STATISTICS DEPARTMENT

| Department and Position.          | Yearly Rate of Pay. |          | Annual Increments. |
|-----------------------------------|---------------------|----------|--------------------|
|                                   | Minimum.            | Maximum. |                    |
| Machinist-in-Charge .. .. .       | £ ..                | £ 400    | £ ..               |
| Mechanician .. .. .               | ..                  | 400      | ..                 |
| Junior Mechanicians .. .. .       | 100                 | 350      | †                  |
| Supervisor, Machine Staff .. .. . | ..                  | 460      | ..                 |

† Same as clerical scale.

## CUSTOMS DEPARTMENT

| Department and Position.       | Yearly Rate of Pay. |          | Annual Increments. |
|--------------------------------|---------------------|----------|--------------------|
|                                | Minimum.            | Maximum. |                    |
| Lockers—                       | £                   | £        | £                  |
| Special (at any point) .. .. . | 365                 | 410      | 20 and 25          |
| Others .. .. .                 | 325                 | 345      | 20                 |
| Messengers .. .. .             | ..                  | 320      | ..                 |
| Preventive Officers .. .. .    | 345                 | 365      | 20                 |
| Searchers .. .. .              | 365                 | 410      | 20 and 25          |

## EDUCATION DEPARTMENT

| Department and Position.                          | Yearly Rate of Pay. |          | Annual Increments. | Remarks.                                     |
|---|---------------------|----------|--------------------|--|
|   | Minimum.            | Maximum. |                    |  |
| Area Organizer in Art and Hand-work*—             | £                   | £        | £                  |  |
| Wellington .. .. .                                | ..                  | A12      | ..                 |  |
| Auckland .. .. .                                  | ..                  | A6       | ..                 |  |
| Assistant Architect, Wellington                   | ..                  | 710      | ..                 |  |
| Attendant—  |                     |          |                    |  |
| Clerk (at any point) .. .. .                      | ..                  | 400      | †                  | Graded positions above £400 where justified. |
| General, Otekaieke .. .. .                        | ..                  | 325      | ..                 |  |
| Attendants—                                       |                     |          |                    |  |
| General (Male)—                                   |                     |          |                    |  |
| Head .. .. .                                      | ..                  | 365      | ..                 |  |
| Grade 1 .. .. .                                   | 315                 | 345      | 15                 |  |
| Grade 2 .. .. .                                   | ..                  | 306      | ..                 |  |
| Female—   |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 270      | ..                 | } An additional £25 to holders of N.Z.R.N.   |
| Grade 2 .. .. .                                   | ..                  | 245      | ..                 |  |
| Grade 3 .. .. .                                   | 210                 | 230      | 10                 |  |
| Boys' Welfare Officers—                           |                     |          |                    |  |
| Senior .. .. .                                    | 535                 | 560      | 25                 |  |
| Others .. .. .                                    | ..                  | 510      | †                  |  |
| Child Welfare Officers (Female)—                  |                     |          |                    |  |
| Senior .. .. .                                    | 535                 | 560      | 25                 |  |
| Grade 1 .. .. .                                   | 485                 | 510      | 25                 |  |
| Grade 2 .. .. .                                   | ..                  | 485      | ..                 |  |
| Grade 3 .. .. .                                   | ..                  | 460      | †                  |  |
| District Child Welfare Officers—                  |                     |          |                    |  |
| Grade 1 .. .. .                                   | 710                 | 760      | 50                 |  |
| Grade 2 .. .. .                                   | 585                 | 660      | 25, 50             |  |
| Grade 3 .. .. .                                   | 535                 | 560      | 25                 |  |
| Cooks—  |                     |          |                    |  |
| Male—   |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 355      | ..                 |  |
| Grade 2 .. .. .                                   | 325                 | 345      | 20                 |  |
| Female—   |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 300      | ..                 |  |
| Grade 2 .. .. .                                   | ..                  | 275      | ..                 |  |
| Grade 3 .. .. .                                   | 230                 | 260      | 15                 |  |
| Boilerhouse Attendant .. .. .                     | ..                  | 325      | ..                 |  |
| Bootmaker .. .. .                                 | ..                  | 365      | ..                 |  |
| Carpenter .. .. .                                 | ..                  | 365      | ..                 |  |
| Engineer, Otekaieke .. .. .                       | 400                 | 435      | 35                 |  |
| Farm instructors—                                 |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 345      | ..                 | In charge of section.                        |
| Grade 2 .. .. .                                   | 315                 | 330      | 15                 |  |
| Farm-manager, Levin .. .. .                       | 400                 | 435      | 35                 |  |
| Farm Overseer, Levin .. .. .                      | ..                  | 400      | ..                 |  |
| Field Librarian, National Library Service .. .. . | ..                  | 400      | ..                 |  |
| Gardeners—  |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 365      | ..                 | Garden-Labourer.                             |
| Grade 2 .. .. .                                   | ..                  | 345      | ..                 |  |
| Grade 3 .. .. .                                   | ..                  | 325      | ..                 |  |
| Gardener-Attendants (female)—                     |                     |          |                    |  |
| Grade 1 .. .. .                                   | ..                  | 260      | ..                 |  |
| Grade 2 .. .. .                                   | 230                 | 245      | 15                 |  |