## SCALES FOR GENERAL DIVISION-continued

## HEALTH DEPARTMENT—continued

DIVISION OF MENTAL HYGIENE-continued

| Descioust and De Wes                   |       | Yearly Ra | te of Pay.  | Annual<br>Increments.  |  |
|--|-------|-----------|-------------|--|--|
| Department and Position.               |       | Minimum.  | Maximum.    |  |  |
|  |       | £         | £           | £  |  |
| Farm Hands in charge of Section        |       | ••        | 370         | ••   |  |
| Grade 1                                |       | 410       | 435         | 25   |  |
| Grade 2                                |       |           | 390         | ••   |  |
| Gardeners                              |       |           | 370         | •••  |  |
| Hall Porters (at any point)            |       | 350       | 370         | 20   |  |
| Hairdressers-                          |       |           |             |  |  |
| Male                                   |       | ••        | 380         | •••  |  |
| Female                                 |       | ••        | 300         |  |  |
| Laundrymen                             | • • • | ••        | 350         | ••   |  |
| Occupational Therapists (qualified)(4) |       | 325       | $425(^{7})$ | 25   |  |
| Occupational Therapy Trainees          |       | ••        | 225         |  |  |
| Storekeeper—                           |       |           |             | le de la companya de |  |
| Grade 1                                | ••    | ••        | 410         | ••   |  |
| Grade 2                                |       | ••        | 390         | ••   |  |
| Works Overseers (at any point)         |       | 435       | 485         | 25   |  |

If resident on the estate, free laundry service is provided for Medical Superintendents, Assistant Medical Officers, Chief Clerks, Head Attendants, Chief Engineers, and Farm Managers. (<sup>1</sup>) Charge for maintenance: (living out), £20 per annum for meals while on duty; (living in), £60 per annum. (<sup>2</sup>) Subject to passing Senior Nursing Examination. (<sup>3</sup>) Subject to passing Junior Nursing Examination. (<sup>4</sup>) Charge for maintenance, £75 per annum. (<sup>3</sup>) An additional £50 per annum salary payable to holders of General Nursing Certificate in addition to Psychiatric Certificate. (<sup>5</sup>) An additional £25 per annum salary payable to holders of General Nursing Certificate in addition to Psychiatric Certificate. (<sup>5</sup>) Maximum at any point in scale. (<sup>8</sup>) At any point in clerical scale.

## INDUSTRIES AND COMMERCE DEPARTMENT

|                          | Desertation | 4 4 To |        | Yearly Rate of Pay. |          | Annual      |
|--------------------------|-------------|--------|--------|---------------------|----------|-------------|
| Department and Position. |             |        |        | Minimum.            | Maximum. | Increments. |
| Meter Inspectors         | •           | •••    | •••••• | £                   | £<br>410 | £           |

## INTERNAL AFFAIRS DEPARTMENT

| Department and Position.                                    |           |          |           |            | Yearly Rate of Pay. |             | Annual      |  |
|---|-----------|----------|-----------|------------|---------------------|-------------|-------------|--|
|   |           |          |           |            | Minimum)            | Maximum.    | Increments. |  |
|   |           |          |           |            |                     | £           | £           | £  |
| Cleaners (Male)   |           | ••       | •••       |            |                     | ·           | 345         |  |
| Custodian, Government B                                     | uildings, | and Dep  | outy Insp | ector of G | eneral              |             |             |  |
| Messenger Servie  |           |          |           |            |                     |             |             | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Auckland  | ••        |          |           | ••         |                     |             | 485         |  |
| Christchurch  |           | ••       |           | ••         |                     |             | 460         |  |
| Dunedin   |           |          |           | ••         |                     |             | 425         |  |
| Custodian, &c., Government Buildings (maximum at any point) |           |          |           | nt)        | 370                 | 410         | 20          |  |
| Lift Attendants (same as                                    |           |          |           |            | .                   | 1. A.       |             |  |
| Messenger, Head, Welling                                    |           |          |           |            |                     |             | 425         |  |
| Messenger, Senior (at any                                   | point)    |          |           |            |                     | 370         | 390         | 20                                       |
| Messenger   | · · ·     |          |           |            |                     |             | 345         |  |
| Nightwatchmen   |           | •••      |           | ••         |                     |             | 345         |  |
| Physical Welfare Officer-                                   | -         |          |           |            |                     |             |             | and the second second                    |
| District Supervisor   |           | ••       |           |            | ••                  | 535         | 560         | 25                                       |
| Special Grade   |           | ••       |           | ••         |                     |             | 510         |  |
| First Grade   | ••        | ••       |           | ••         |                     | <b>46</b> 0 | 485         | 25                                       |
| Second Grade  | ••        | ••       | • • •     | ••         |                     | (1)         | 425         | (2)                                      |
| Physical Welfare Officers-                                  | -Female   | <u> </u> |           |            |                     |             |             |  |
| First Grade   |           | ••       | •.•       |            |                     | 410         | 425         | (2)                                      |
| Second Grade  |           | ••       |           |            |                     | (1)         | 400         | (2)                                      |
| Rangers   |           |          | •••       |            |                     | ••          | 425         |  |
| Supervisor of Night-watch                                   | nmen      |          |           | ••         |                     | ••          | 370         |  |
| ••••  |           |          |           | з,         |                     | +           |             |  |

(1) At any point in clerical scale,

(2) Same as clerical scale.

368

5.-

1