

Notice to Mariners No. 53 of 1949

Marine Department,
Wellington, N.Z., 3rd November, 1949.

NEW ZEALAND.—NORTH ISLAND.—HAURAKI GULF

Submarine Exercise Areas

Submarine Exercise Areas have been established as follows:—

	North Limit.	South Limit.	East Limit.	West Limit.
(a) Area "W":	36° 17' S.	36° 24' S.	175° 13' E.	175° 03' E.
(b) Area "X":	36° 17' S.	36° 24' S.	175° 22' E.	175° 13' E.
(c) Area "Y":	36° 24' S.	36° 31' S.	175° 13' E.	175° 03' E.
(d) Area "Z":	36° 33' S.	36° 40' S.	175° 17' E.	175° 03' E.

Warning signals in accordance with Admiralty Notice to Mariners No. 8 of 1949, and reprinted on page 167 of the 1949 and 1950 editions of New Zealand Nautical Almanac and Tide Tables, will be displayed whenever such exercises are held.

Charts Affected: Nos. 3565, 3797, 2543, 1212.

Authority: Navy Office, 28th October, 1949.

W. C. SMITH, Secretary.

(M. 6/1/197.)

Notice to Mariners No. 54 of 1949

Marine Department,
Wellington, N.Z., 8th November, 1949.

NEW ZEALAND.—SOUTH ISLAND.—SLOPE POINT

Light Established

Position: 098° 6.5 miles from Waipapa Point Lighthouse, Chart No. 2553.

Abridged Description: Fl. 5 sec. 109 ft. 12 M (U).

Details: An unwatched white light (electric) showing one flash every 5 seconds thus: Flash 0.4 secs. eclipse 4.5 secs. will be exhibited on or about 20th November from a white steel cylindrical tower in the above position. Elevation, 109 ft.; height of tower, 9 ft.; visible from 268° through west and north to 098°.

Masters of vessels are requested to report on the efficiency of this light.

Charts Affected: Nos. 2553, 2533, 1212.

Publications: New Zealand Pilot 1946, page 314, New Zealand Nautical Almanac and Tide Tables, page 148.

W. C. SMITH, Secretary.

(M. 3/3/70.)

STATE FOREST SERVICE NOTICE

Land in the Canterbury Land District Acquired for a Permanent State Forest

State Forest Service,
Wellington, 3rd November, 1949.

NOTICE is hereby given that the land described in the Schedule hereto has been acquired under the Forests Act, 1921-22, for the purposes of a permanent State forest.

SCHEDULE

CANTERBURY LAND DISTRICT.—CANTERBURY CONSERVANCY

ALL that area in the Canterbury Land District, Kowai County, containing by admeasurement 20 acres, more or less, being Rural Section 1970, situated in Block X, Grey Survey District, and being all the land comprised and described in certificate of title, Vol. 520, folio 167, limited as to parcels (Canterbury Registry). As the same is more particularly delineated on the plan No. 136/9, deposited in the Head Office of the State Forest Service at Wellington, and thereon bordered red.

ALEX. R. ENTRICAN, Director of Forestry.

(F.S. 9/6/85.)

BANKRUPTCY NOTICES

In Bankruptcy—Supreme Court

RUSSELL ALEXANDER TREANOR, of Anzac Road, Brown's Bay, Auckland, Builder, was adjudged bankrupt on the 2nd November, 1949. Creditors' meeting will be held at my office on Wednesday, 16th November, 1949, at 10.30 a.m.

V. R. CROWHURST, Official Assignee.

4th Floor, Dilworth Building, Customs Street East, Auckland, C. 1.

In Bankruptcy—Supreme Court

ARTHUR THOMAS LANGSTONE, of Wanganui, Salesman, was adjudged bankrupt on the 4th day of November, 1949. Creditors' meeting will be held at my office on Thursday, 17th November, 1949, at 11 a.m.

S. PERCY, Official Assignee.

Courthouse, Wanganui.

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In Bankruptcy—Supreme Court

EDWARD HARRY JONES, of Victoria Avenue, Wanganui, Photographer, was adjudged bankrupt on the 4th day of November, 1949. Creditors' meeting will be held at my office on Friday, 18th November, 1949, at 10.30 a.m.

S. PERCY, Official Assignee.

Courthouse, Wanganui.

In Bankruptcy.—In the Supreme Court, Holden at Wellington

NOTICE is hereby given that statements of accounts and balance-sheets in respect of the undermentioned estates, together with the report of the Audit Office thereon, have been duly filed in the above Court; and I hereby further give notice that at the sitting of the said Court, to be holden at Wellington, on Wednesday, the 23rd day of November, 1949, at 10 a.m., I intend to apply for an order releasing me from the administration of the said estates:—

Henry Stratton Izard, Greytown, Solicitor.

Thomas James Rathbone, Carterton, Sawmiller.

Reginald James Fawcett, Masterton, Farm-hand.

Charles Francis George Rosson, Tawaha, Martinborough, Farmer.

John Robert Robertson, Masterton, Blacksmith.

Dated this 1st day of November, 1949.

A. WHITAKER, Official Assignee.

In Bankruptcy.—Supreme Court

CHARLES ERNEST CLARKSON, of Wairau Valley, Blenheim, Rabbiter, was adjudged bankrupt on the 1st November, 1949. Creditors' meeting will be held at my office, Malings Building, corner of Gloucester Street and Oxford Terrace, Christchurch, on Monday, the 14th day of November, 1949 at 2.15 p.m.

G. W. BROWN, Official Assignee.

LAND TRANSFER ACT NOTICES

EVIDENCE of the loss of certificate of title, Vol. 727, folio 137 (Auckland Registry), for 111 acres 2 roods 15 perches, being Lot 1, Deposited Plan 28632, and being part Allotment 35, Parish of Whangaroa, in the name of JAMES PIERPOINT BIGHAM, of Raglan, Farmer, having been lodged with me together with an application for a new certificate of title in lieu thereof, notice is hereby given of my intention to issue such new certificate of title on the 25th November, 1949.

Dated this 3rd day of November, 1949, at the Land Registry Office, Auckland.

G. H. SEDDON, District Land Registrar.

EVIDENCE of the loss of certificate of title, Vol. 502, folio 77 (Auckland Registry), for 39.5 perches, more or less, being Lot 470, Deeds Plan 619, and being part Allotment 17, Parish of Maraetai, in the name of THOMAS WILLIAM JOHN HENRY LITHERLAND, of Auckland, Retailer, having been lodged with me together with an application for a new certificate of title in lieu thereof, notice is hereby given of my intention to issue such new certificate of title on the 25th November, 1949.

Dated this 3rd day of November, 1949, at the Land Registry Office, Auckland.

G. H. SEDDON, District Land Registrar.

APPLICATION having been made to me to register a Transmission (No. 313131) to IRENA PITCHER GIBSON, of Christchurch, Widow, as executrix of David Gibson, deceased, the mortgagee, under memorandum of mortgage 163915 (Canterbury Registry), affecting part of Rural Section 4, situated in Block XVI, Christchurch Survey District, being Lot 1 on Deposited Plan 7371, containing 37.8 perches, and being all the land in certificate of title, Vol. 411, folio 4, and also to register a discharge of the said mortgage, and evidence having been furnished of the loss of the outstanding duplicate of the said mortgage I hereby give notice of my intention to dispense with the production of the said duplicate under section 40 of the Land Transfer Act, 1915, and register the transmission and discharge on the expiration of fourteen days from the date of the Gazette containing this notice.

Dated this 1st day of November, 1949, at the Land Registry Office, Christchurch.

WM. McBRIDE, District Land Registrar.

EVIDENCE of the loss of renewable lease under Part III of the Land Act, 1908, Vol. 199, folio 105 (Otago Registry) for Section 48, Block I, Cardrona District, containing 20 acres 1 rood 4 perches in the name of JAMES MILLER, of Cardrona, Sheep-farmer, having been lodged with me together with an application for a provisional lease in lieu thereof, notice is hereby given of my intention to issue such provisional lease on 18th November, 1949.

Dated this 31st day of October, 1949, at the Land Registry Office, Dunedin.

E. C. MURRAY, District Land Registrar.