Road Closed in Block I, Waimata Survey District, Cook County

[L.S.] C. W. M. NORRIE, Governor-General A PROCLAMATION

PURSUANT to section 29 of the Public Works Amendment Act 1948, I, Lieutenant-General Sir Charles Willoughby Moke Norrie, the Governor-General of New Zealand, hereby proclaim as closed the portion of road described in the Schedule hereto.

SCHEDULE

APPROXIMATE area of the piece of road closed: 1 acre 3 roods

APPROXIMATE area of the piece of road closed: 1 acre 3 roads 3.3 perches. Adjoining or passing through part Lots 43 and 44, D.P. 1233, and part Lots 7 and 8, D.P. 2763. Situated in Block I, Waimata Survey District, Gisborne R.D. (S.O. 4896.) In the Gisborne Land District; as the same is more particu-larly delineated on the plan marked P.W.D. 148549 deposited in the office of the Minister of Works at Wellington, and thereon coloured green. thereon coloured green.

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 14th day of November 1955.

W. S. GOOSMAN, Minister of Works.

GOD SAVE THE QUEEN!

(P.W. 36/841; D.O. 16/80/1)

Altering the Boundaries of the Dannevirke Electric Power District

C. W. M. NORRIE, Governor-General [L.S.] A PROCLAMATION

PURSUANT to the Electric Power Boards Act 1925, I, Lieutenent-General Str. Clark Lieutenant-General Sir Charles Willoughby Moke Norrie the Governor-General of New Zealand, hereby alter the boun-daries of the Dannevirke Electric Power District so as to include therein the area described in the Schedule hereto.

SCHEDULE

SCHEDULE ALL that area in the Hawke's Bay Land District being por-tion of the Weber County bounded by a line commencing at the northernmost point of the northern boundary of the Weber County as described in the *Gazette* of 1921, at page 583, being also a point on the northern boundary of Block XV, Mangatoro Survey District, and proceeding westerly, southerly, and westerly generally along the northern boundary of the Weber County as hereinbefore described to the north-eastern boundary of Section 18, Block I, Weber Survey Dis-trict; thence along a right line to the south-western boundary of the said Section 18; thence south-easterly along the said south-western boundary to the western extremity of Waipa-tiki Road; thence again south-easterly generally along the south-western side of the said road to and along the western optime Road, to and along the western boundary of Section 16, Block I aforesaid, to and across Grey Road, to and along the western and southern boundaries of Section 11, Block XV, and of Section 10, Block XVI, both of Weber Survey Dis-trict, to Falls Road; thence south-leasterly and morth-westerly along the western and northern sides of the said road to the south-western boundary of the Weber County as hereinbefore described; thence south-easterly, northerly, and north-westerly along the south-western, eastern, and north-westerly daries of the said county to the point of commencement. As the said area is more particularly shown edged blue on the plan marked S.H.D. 379 deposited in the office of the State Hydro-electric Department at Wellington.

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 14th day of November 1955.

W. S. GOOSMAN, Minister in Charge of the State Hydro-electric Department.

GOD SAVE THE QUEEN!

(S.H.D. 10/29/1)

Crown Land Set Apart as Permanent State Forest Land

C. W. M. NORRIE, Governor-General [L.S.·] A PROCLAMATION

PURSUANT to section 18 of the Forests Act 1949, I, Lieutenant-General Sir Charles Willoughby Moke Norrie, the Governor-General of New Zealand, hereby set apart the Crown land described in the Schedule hereto as permanent State forest land.

SCHEDULE

WESTLAND LAND DISTRICT-WESTLAND CONSERVANCY

ALL that area in Grey County, containing 66 acres 3 roods 25 perches, more or less, and being Reserve 1923, situated in Block XII, Kopara Survey District. As the same is shown on plan No. 126/77 deposited in the Head Office of the New Zealand Forest Service at Wellington, and thereon bordered red. (S.O. Plan 4706.) red. (S.O. Plan 4706.)

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 4th day of November 1955.

S. W. SMITH, Minister of Forests.

GOD SAVE THE QUEEN!

(F.S. 6/5/25)

Additional Land at Tariki Taken for the Purposes of the Foxton-New Plymouth Railway

C. W. M. NORRIE, Governor-General [L.S.]

A PROCLAMATION

PURSUANT to the Public Works Act 1928, I, Lieutenant-General Sir Charles Willoughby Moke Norrie, the Governor-General of New Zealand, hereby proclaim and declare that the additional land described in the Schedule hereto is hereby taken for the purposes of the Foxton - New Plymouth Boilware Railway.

SCHEDULE

APPROXIMATE area of the piece of additional land taken: 30.6 perches.

Being part Lot 4, D.P. 917, being part Section 264, Moa District.

Situated in Block IX, Huiroa Survey District, Inglewood County. (S.O. 8738.)

In the Taranaki Land District; as the same is more particularly delineated on the plan marked L.O. 13764 deposited in the office of the New Zealand Railways Commis-sion, at Wellington, and thereon coloured orange.

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 8th day of November 1955.

JOHN MCALPINE, Minister of Railways.

GOD SAVE THE QUEEN!

(L.O. 22426/7)

Setting Apart Tidal Land for Disposal Under Section 152 of the Harbours Act 1950

C. W. M. NORRIE, Governor-General

A PROCLAMATION

PURSUANT to section 152 of the Harbours Act 1950 and **P** of the regulations made under section 146 of the Har-bours Act 1923, I, Lieutenant-General Sir Charles Willoughby Moke Norrie, the Governor-General of New Zealand, hereby set apart the land described in the Schedule hereto for dis-posal under the section of the Act first hereinbefore mentioned and the said regulations.

SCHEDULE

ALL that area in the North Auckland Land District, Hokianga County, containing approximately 59 acres 2 roods, being Section 48, Block VII, Mangamuka Survey District.

As the same is more particularly delineated on plans marked M.D. 9964 (one sheet in duplicate) deposited in the Head Office, Marine Department at Wellington, and thereon bordered red.

Given under the hand of His Excellency the Governor-General this 9th day of November 1955.

JOHN MCALPINE, Minister of Marine.

Approved in Council-9 November 1955.

T. J. SHERRARD, Clerk of the Executive Council.

(M. 4/4275)