### **BANKRUPTCY NOTICES**

### In Bankruptcy-Supreme Court

STANLEY ALEXANDER ROSE, of 1 Lake Road, Kaitaia, carpenter, was adjudged bankrupt on 17 April 1968. Creditors' meeting will be held at the Courthouse, Whangarei, on Tuesday, 30 April 1968, at 10.30 a.m.

C. S. MULCAHY, Official Assignee.

# In Bankruptcy-Supreme Court

RONALD LAWRENCE MURRAY, of 6 Willcott Street, Mount Albert, farm hand, was adjudged bankrupt on 17 April 1968. Creditors' meeting will be held at my office on Wednesday, 1 May 1968, at 10.30 a.m.

P. R. LOMAS, Acting Official Assignee. Fourth Floor, Dilworth Building, Customs Street East, Auckland 1.

### In Bankruptcy-Supreme Court

RAYMOND BRUCE HANSFORD, of Flat 1, 30 Kohimarama Road, Kohimarama, driver, was adjudged bankrupt on 17 April 1968. Creditors' meeting will be held at my office on Tuesday, 30 April 1968, at 10.30 a.m.

P. R. LOMAS, Acting Official Assignee. Fourth Floor, Dilworth Building, Customs Street East, Auckland 1.

### In Bankruptcy-Supreme Court

JOHN ALEXANDER RODNEY DOLMAN, of Waioeka Road, Opotiki, huntsman, was adjudged bankrupt on 17 April 1968. Creditors' meeting will be held at the Courthouse, Opotiki, on Wednesday, the 1st day of May 1968, at 10.30 a.m.

D. G. HAYTER, Official Assignee.

Tauranga.

# In Bankruptcy-Supreme Court

NOTICE is hereby given that dividends are now payable on all proved claims in the under-mentioned estates:

Flay, Barry, of Whakatane, floor coverer. First and final dividend of 27.4 cents in the dollar.

Gill, Denis Hamilton, of Mount Maunganui, railway traffic assistant. First and final dividend of 11.8 cents in the

dollar.

Parkinson, Edmund Spiers, of Kawerau, mill hand. First and final dividend of 1.7 cents in the dollar. D. G. HAYTER, Official Assignee.

19 April 1968, Courthouse, Tauranga.

# In Bankruptcy-Supreme Court

Leslie Matena, also known as Leslie Martin, of Okahukura, Taumarunui, unemployed, was adjudged bankrupt on 18 April 1968. Creditors' meeting will be held at the Courthouse, Taumarunui, on Monday, 29 April 1968, at 10.30 a.m.

J. G. RUSSELL, Official Assignee.

New Plymouth.

# In Bankruptcy-Supreme Court

ERNEST JOHN BLAND, of 599 Main Street, Palmerston North, storeman, was adjudged bankrupt on 10 April 1968. Creditors' meeting will be held at the Courthouse, Palmerston North, on Monday, 22 April 1968, at 10.30 a.m.

A. T. MILLAR, Acting Official Assignee.

Palmerston North.

. Nelson.

# In Bankruptcy-Supreme Court

CHRISTINE MARY SELLARS, of 107 Tasman Street, Nelson, domestic, was adjudged bankrupt on 19 April 1968. Creditors' meeting will be held at the Courthouse, Nelson, on Thursday, 2 May 1968, at 10.30 a.m.

T. R. TEAGUE, Official Assignee.

#### In Bankruptcy-Supreme Court

LIONEL ALLAN DANN, of 286 The Ridgeway South, Stoke, carpenter, was adjudged bankrupt on 19 April 1968. Creditors' meeting will be held at the Courthouse, Nelson, on Thursday, 2 May 1968, at 2 p.m.

T. R. TEAGUE, Official Assignee.

Nelson.

### In Bankruptcy

NOTICE is hereby given that a dividend is now payable in all proved claims in the under-mentioned estates:

Barrett, Stanley Gordon, St. Leonards, public relations officer. First and final dividend of \$0.01 in the dollar. Lloyd, Colin, Dunedin, technician. Third and final dividend of \$0.65 in the dollar. Shaw, Gordon, Dunedin, pastrycook. First and final dividend of \$0.85 in the dollar.

E. M. COMERFORD, Official Assignee.

Supreme Court, Dunedin, 11 April 1968.

# LAND TRANSFER ACT NOTICES

EVIDENCE of the loss of residence site licence No. 24150, registered as Volume 3c, folio 970 (South Auckland Registry), containing one (1) rood, more or less, being Section 13, Town of Waihi South, in the name of Cecil Charles Martin, of Waihi, factory employee, having been lodged with me together with an application S. 401732 to register a certificate by the Commissioner of Crown Lands under section 116, Land Act 1948, notice is hereby given of my intention to dispense with the production of the outstanding duplicate of the residence site licence and to register the certificate upon the expiration of 14 days from the date of the Gazette containing this notice.

Dated this 17th day of April 1968, at the Land Registry Office, Hamilton.

W. B. GREIG, District Land Registrar.

EVIDENCE having been furnished to me of the loss of outstanding duplicate of certificate of title, Volume 433, folio 247 (Wellington Registry), in the name of Edith Maude Evans and Henry Madsen, being the registered proprietors of all that parcel of land containing 14.63 perches, more or less, situate in the Borough of Martinborough, being part of Section 1 of the Wharekaka Block, and being also Lot 1 on D.P. 8929 being also the balance of the land comprised in certificate of title, Volume 433, folio 247 (Wellington Registry), and application 741282 having been made to me to issue a new certificate of title in lieu thereof, I hereby give notice of my intention to issue such new certificate of title on the expiration of 14 days from the date of the Gazette containing this notice.

Dated at the Land Registry Office, Wellington, this 18th day of April 1968.

R. F. HANNAN, District Land Registrar.

Notice is hereby given that an application for the issue of a certificate of title pursuant to section 3 of the Land Transfer Amendment Act 1963, having been made for the parcel of land described hereunder such title will issue unless caveat be lodged forbidding the same, on or before the expiration of one month from the date of the Gazette containing this rotice.

Application 710, by Constance Crawford, of Taylorville, widow, for all that parcel of land containing 1 rood, more or less, situated in the Borough of Brunner, being Lot 19, Deposited Plan 80, and being part of Section 115, Square 119, excepting thereout coal beneath the surface and being the land comprised in Register folio 2D/1037 (formerly Volume 12, folio 308, Westland Registry) whereof the registered proprietor is Robert Taylor, of Brunnerton, town clerk.

Dated this 17th day of April 1968, at the Land Registry Office, Hokitika.

C. C. MARCH, Assistant Land Registrar.