

the land described in the Schedule hereto, being an area vested in the Wellington Education Board as a site for a school, shall be vested in Her Majesty the Queen, freed and discharged from every educational trust affecting the same, but subject to all leases, encumbrances, liens, or easements affecting the same at the date hereof.

#### SCHEDULE

##### WELLINGTON LAND DISTRICT—PETONE BOROUGH

PART 19C, 19D1 and 19D2 of Section 3, Hutt District, situated in Block XIII, Belmont Survey District: area, 1919 square metres, more or less. Part certificates of title, 188/14, 230/161, and 230/162. As marked B on S.O. Plan 30910.

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 20th day of August 1976.

[L.S.] VENN YOUNG, Minister of Lands.

GOD SAVE THE QUEEN!

(L. and S. H.O. 6/6/1272; D.O. CL 32/13)

*Declaring Land in the South Auckland Land District, Vested in the South Auckland Education Board as a Site for a School, to be Vested in Her Majesty the Queen*

DENIS BLUNDELL, Governor-General

#### A PROCLAMATION

PURSUANT to subsection (6) of section 5 of the Education Lands Act 1949, I, Sir Edward Denis Blundell, the Governor-General of New Zealand, hereby proclaim and declare that the land described in the Schedule hereto, being an area vested in the South Auckland Education Board as a site for a school, shall be vested in Her Majesty the Queen, freed and discharged from every education trust affecting the same, but subject to all leases, encumbrances, liens, or easements affecting the same at the date hereof.

#### SCHEDULE

##### SOUTH AUCKLAND LAND DISTRICT—RAGLAN COUNTY

ALLOTMENT 21 of Section 10, Town of Raglan, situated in Block I, Karioi Survey District: area, 8750 square metres, more or less. Part certificate of title, Volume 7, folio 293, of the South Auckland Land Registry (S.O. Plan 48628).

Given under the hand of His Excellency the Governor-General, and issued under the Seal of New Zealand, this 20th day of August 1976.

[L.S.] VENN YOUNG, Minister of Lands.

GOD SAVE THE QUEEN!

(L. and S. H.O. 6/6/1236; D.O. LB259)

#### *Adding Land to Egmont National Park*

DENIS BLUNDELL, Governor-General

#### ORDER IN COUNCIL

At the Government House at Wellington this 23rd day of August 1976

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

PURSUANT to section 10 of the National Parks Act 1952, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby declares that the land, described in the Schedule hereto, shall, as from the date hereof, be added to and form part of Egmont National Park and shall hereafter be managed, administered, and dealt with by the Egmont National Park Board in accordance with the provisions of the said Act.

#### SCHEDULE

##### TARANAKI LAND DISTRICT—TARANAKI COUNTY

LOT 1, D.P. 11816, being part Minarapa No. 7 Block, situated in Block XI, Cape Survey District, containing 1.0020 hectares, more or less, and being part of the land comprised in certificate of title, Volume C2, folio 326, Taranaki Registry.

P. G. MILLEN, Clerk of the Executive Council.

(L. and S. H.O. 4/342/5; D.O. ENP 10)

#### *Adding Land to Tongariro National Park*

DENIS BLUNDELL, Governor-General

#### ORDER IN COUNCIL

At the Government House at Wellington this 23rd day of August 1976

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

PURSUANT to section 10 of the National Parks Act 1952, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby declares that the land, described in the Schedules hereto, shall, as from the date hereof, be added to and form part of Tongariro National Park, and shall hereafter be managed administered, and dealt with by the Tongariro National Park Board, in accordance with the provisions of the said Act.

#### FIRST SCHEDULE

##### WELLINGTON LAND DISTRICT—TAUPO COUNTY

OKAHUKURA 1A, situated in Blocks V and IX, Pihanga Survey District: area, 20.0319 hectares, more or less (ML 4794).

#### SECOND SCHEDULE

WELLINGTON LAND DISTRICT—TAUPO COUNTY AND TAUMARUNUI COUNTY

OKAHUKURA 8M2C2C2C, situated in Block V, Pihanga Survey District: area 202.3428 hectares, more or less (ML 4616).

#### THIRD SCHEDULE

WELLINGTON LAND DISTRICT—TAUPO COUNTY AND TAUMARUNUI COUNTY

SECTION 2 (formerly Parts Okahukura 8M2B3B1 and 8M2B3A5), Block V, Pihanga Survey District: area 728.2000 hectares, more or less (S.O. Plan 31009).

P. G. MILLEN, Clerk of the Executive Council.

(L. and S. H.O. 261; D.O. T.N.P. 18)

#### *Adding Land to Mount Aspiring National Park*

DENIS BLUNDELL, Governor-General

#### ORDER IN COUNCIL

At the Government House at Wellington this 23rd day of August 1976

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

PURSUANT to section 10 of the National Parks Act 1952, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby declares that the land, described in the Schedule hereto, shall, as from the date hereof, be added to and form part of Mount Aspiring National Park and shall hereafter be managed, administered, and dealt with by the Mount Aspiring National Park Board in accordance with the provisions of the said Act.

#### SCHEDULE

##### OTAGO LAND DISTRICT—VINCENT COUNTY

FIRSTLY, Lots 1, 2, 3, 4, and 5, D.P. 15275, being Sections 21037, 23825, 23826, 23866, 23867, 23868, 23871, and part Sections 21028, 23869, and 23870, Block I, McKerrow Survey District: area, 118.152 hectares, more or less.

SECONDLY, Section 4687, Block I, McKerrow Survey District: area, 8.0937 hectares, more or less (S.O. Plan 8856).

P. G. MILLEN, Clerk of the Executive Council.

(L. and S. H.O. 4/1068; D.O. MA33/1)

#### *Directing the Sale of Land in the City of Whangarei*

DENIS BLUNDELL, Governor-General

#### ORDER IN COUNCIL

At the Government House at Wellington this 30th day of August 1976

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

PURSUANT to the Public Works Act 1928, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby directs the sale of the land, described in the Schedule hereto, such land being no longer required for the purpose for which it was acquired.

#### SCHEDULE

##### NORTH AUCKLAND LAND DISTRICT

ALL that piece of land containing 10.5 perches, situated in the City of Whangarei, and being part Lot 5, D.P. 22818. Balance certificate of title, Volume 932, folio 36, North Auckland Land Registry.

P. G. MILLEN, Clerk of the Executive Council.

(P.W. 92/17/103/6; Ak. D.O. 50/15/15/0)