

on either side of Palmer Road in Taranaki shall be used by the licensee solely for the transmission of electricity between its ammonia urea complex and the adjoining gas treatment plant on the east side of Palmer Road.

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SCHEDULE
ELECTRIC LINE

THE line for the transmission of electricity across Palmer Road between the Natural Gas Corporation of New Zealand Limited's land on the east side and thence to its land on the west side of the said road, at a point approximately 750 metres north of Skeet Road, situated in Block XV, Kaipokonui Survey District and as more particularly shown on the plan marked NZE 1051 deposited in the office of the Electricity Division, Ministry of Energy, at Wellington.

Signed at Wellington this 1st day of February 1983.

W. F. BIRCH, Minister of Energy.

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The Traffic (Silverpeaks County) Notice No. 1, 1983

PURSUANT to the Transport Act 1962, the Minister of Transport hereby gives the following notice:

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NOTICE

THIS notice may be cited as the Traffic (Silverpeaks County) Notice No. 1, 1983.

The road specified in the First Schedule hereto is hereby declared to be a 70-kilometres-an-hour speed limit area pursuant to regulation 21 (2) of the Traffic Regulations 1976.*

The notice titled "Declaring Area to be a Closely Populated Locality for the purposes of the Motor Vehicles Amendment Act 1936, Section 3", dated the 11th day of October 1948,† is hereby revoked.

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SCHEDULE

SITUATED within Silverpeaks County:

Three Mile Hill Road: From the boundary of Dunedin City and Silverpeaks County to a point 650 metres measured westerly, generally, along the said road from the said boundary.

Dated at Wellington this 11th day of February 1983.

GEORGE F. GAIR, Minister of Transport.

*S.R. 1976/227

- Amendment No. 1, S.R. 1978/72
- Amendment No. 2, S.R. 1978/301
- Amendment No. 3, S.R. 1979/128
- Amendment No. 4, S.R. 1980/31
- Amendment No. 5, S.R. 1980/115
- Amendment No. 6, S.R. 1981/158
- Amendment No. 7, S.R. 1981/311
- Amendment No. 8, S.R. 1982/93

†*New Zealand Gazette*, No. 55, dated 21 October 1948, p. 1301

(M.O.T. 29/2/Southland County)

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Chatham Islands County Council Electricity Supply Licence 1983

I, W. F. Birch, Minister of Energy, acting pursuant to section 20 of the Electricity Act 1968, hereby licenses the Chatham Islands County Council to supply electricity and to lay, construct, put up, place, and use all electric lines, and works which may from time to time be required for the distribution and supply of electricity within the area specified in the Schedule hereto.

The licence is issued subject to the following conditions:

CONDITIONS

1. This licence may be cited as the Chatham Islands Electricity Supply Licence.

2. The conditions directed to be implied in all licences by the Electrical Supply Regulations 1976, the Electrical Wiring Regulations 1976, and with all regulations made in amendment thereof or in substitution therefore except insofar as they may be inconsistent with the provisions of this licence.

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3. The systems of supply shall be as described in paragraphs (a), (b), (c), (d), (e), and (f) of regulation 15 of the Electrical Supply Regulations 1976.

4. This licence shall be deemed to come into force on the 1st day of April 1983 and shall continue in force for a period of 21 years from that date unless it is sooner lawfully determined.

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SCHEDULE
AREA OF SUPPLY

CHATHAM ISLAND as indicated on the plan marked NZE 992, deposited in office of the Electricity Division of the Ministry of Energy at Wellington.

Dated at Wellington this 10th day of February 1983.

W. F. BIRCH, Minister of Energy.

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Declaration of Vehicle With Motorcycle Controls to be a Motorcycle

PURSUANT to section 2 of the Transport Act 1962, the Secretary for Transport hereby declares that the three-wheeled vehicle with motorcycle controls which is described in the Schedule hereto is a motorcycle for the purpose of the said Act.

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SCHEDULE

Yamaha YTM 200

Dated at Wellington this 7th day of February 1983.

A. J. HEALY, Secretary for Transport.

(T.T. 31/3/5)

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Notice of Intention to Vary Hours of Sale of Liquor at Licensed Premises—Northland Licensing Committee

PURSUANT to section 221A and 221B of the Sale of Liquor Act 1962, I, Stanley James Callahan, Secretary for Justice, hereby give notice that the Northland Licensing Committee on 20 December 1982, made an order authorising variations of the usual hours of trading for the licensed premises known as the Duke of Marlborough Hotel, Russell.

To the intent that on days other than those on which licensed premises are required to be closed for the sale of liquor to the general public the hours for the opening and closing of the said premises shall be as follows:

- (a) On any Monday, Tuesday, Wednesday, Thursday, Friday, and Saturday. Opening at 11 o'clock in the morning and closing at 10 o'clock in the evening.
- (b) On any Christmas Eve. Opening at 11 o'clock in the morning and closing at 11 o'clock in the evening.
- (c) On any New Year's Eve. Opening at 11 o'clock in the morning and closing at 00.30 o'clock on the morning of New Year's Day.

Dated at Wellington this 7th day of February 1983.

B. J. CAMERON, Deputy Secretary for Justice.

(Adm. 2/72/5)

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Declaration of Revocation of Designation of Pio Pio Community Rural Meat Area as a Rural Meat Area—(Notice No. 2951, Ag. 15/10/77/A123)

PURSUANT to section 2 (3) of the Meat Act 1981, I hereby declare that the rural meat area gazetted in the notice entitled "Meat Industry Authority (Notice No. 35, M.I.A. 3/8/2) declaring Rural Meat Areas" in the *New Zealand Gazette* of Thursday, 8 October 1981, No. 117, at page 2799 as the "Waitomo District Council—all that area of Waitomo District contained within the boundary of the Pio Pio community, and also that area within a radius of 5 kilometres from the boundary of the Pio Pio community" to be no longer designated as a rural meat area as the rural slaughterhouse license No. A 123 of the premises of the Andrews Butchery, Pio Pio was cancelled pursuant to section 40 (2) of the Meat Act 1981 on the 5th day of November 1982.

Declared at Wellington this 25th day of January 1983.

M. L. CAMERON,
Director-General of Agriculture and Fisheries.

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