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SCHEDULE

NELSON LAND DISTRICT-MOTUEKA BOROUGH 973 square metres, more or less, being Section 304, Motueka District situated in Block IV, Motueka Survey District. Part certificate of title, Volume 36, folio 225. S.O. 12934.

Dated at Wellington this 8th day of July 1985.

K. T. WETERE, Minister of Lands.

(L. and S. H.O. C.L. 9/9; D.O. 38/24)

Notice of Intention to Amend an International Air Services Licence

NOTICE is hereby given that I intend to exercise the power conferred on me by section 14 of the International Air Services Licensing Act 1947, to amend the terms of Air New Zealand Limited's International Air Services Licence to enable the airline to operate air services for the carriage of passengers, cargo and mail between New Zealand and Vancouver, Canada.

This amendment will take effect on 1 November 1985.

Dated at Wellington this 15th day of July 1985.

RICHARD W. PREBBLE Minister of Civil Aviation and Meteorological Services.

Declaring Additional Area to be Part of the North Canterbury Bobby Calf Marketing Pool Area (No. 3532; Ag. 4/51/6/3)

PURSUANT to the Bobby Calf Marketing Regulations 1955, the Minister of Agriculture, being satisfied that not less than three quarters of the producers in the area of land defined in the Schedule hereto, wish that said area should be declared to be part of the North Canterbury Bobby Calf Marketing Pool Area defined by notice given under the hand of the Minister of Marketing on the 9th day of August 1945 and published in the *Gazette* on the 17th day of August 1945 at page 1035, as amended by notice given under the hand of the Minister of Marketing on the 13th day of September 1949 and published in the *Gazette* on the 6th day of October 1949 on page 2418, hereby declares the area of land defined in the said Schedule to be part of the North Canterbury Bobby Calf Marketing Pool Area accordingly, and further declares that this notice shall take effect on the 25th day of July 1985.

SCHEDULE

NORTH CANTERBURY BOBBY CALF MARKETING POOL AREA-ADDITIONAL AREA

ALL that area of the northern end of Oxford County and bounded by a line running in a westerly direction along the Ashley River by a line funning in a westerly direction along the Ashley River from the Rangiora County boundary to Ashley Gorge Road, then in a south-westerly direction along Ashley Gorge Road, including all properties on either side of that road, to Bay Road, Oxford. Then in a westerly direction along Bay Road and Coopers Creek Road to View Hill. From View Hill in an easterly direction along Woodstock Road to Carleton Road. Then in a northerly direction along Carleton Road to State History 72 along State History 72 along Carleton Road to State Highway 72, along State Highway 72 in a easterly direction to the Rangiora County boundary at Bennetts.

Dated at Wellington, this 16th day of July 1985.

COLIN MOYLE, Minister of Agriculture.

Sale of Wanganui Harbour Board Land

I, Richard William Prebble, Minister of Transport, having obtained 1, KICHARD WIIIIAM Prebble, MINISTER of Transport, having obtained the concurrence of the Minister of Finance pursuant to section 143A (3) of the Harbours Act 1950, hereby approve pursuant to section 143A (1) (a) and section 143C (1) (b) (i) of the said Act, the sale of land referred to in the Schedule hereto by the Wanganui Harbour Board pursuant to section 143C of the said Act, and I specify that my approval hereunder is effective from the date hereof.

SCHEDULE

ALL that land in the land registration district of Wellington being Lot 5 on Deposited Plan 42525, containing 550 square metres, more or less, and comprising all of the land described in certificate of title 14A/1150.

Dated at Wellington this 21st day of March 1985.

RICHARD W. PREBBLE, Minister of Transport. (M.O.T. 43/16/6)

Lyttelton Harbour Board-Sale of Land Approval Amended

I, Richard William Prebble, Minister of Transport, having obtained the concurrence of the Minister of Finance pursuant to section 143A (3) of the Harbours Act 1950, hereby amend pursuant to section 143A(1) (a) and section 143C(1) (b) (i) of the said Act, the approval given to the Lyttelton Harbour Board dated the 16th day of November 1984* to sell 2 parcels of land vested in the Board, by revoking the First and Second Schedules thereto and substituting the First and Second Schedules hereto.

FIRST SCHEDULE

ALL that parcel of land in the Land Registration District of Canterbury, being part Rural Section 120, containing 3.1000 hectares, more or less, and being part of the land described in certificate of title 26F/560 and all of the land described in certificate of title 8F/1252. The parcel of land is shown coloured pink on plan M.D. 16329, deposited in the office of the Secretary for Transport at Wellington.

SECOND SCHEDULE

ALL that parcel of land in the Land Registration District of Canterbury, being Lot 1 on Deposited Plan 47292, containing 5530 square metres, more or less, and being all of the land described in the certificate of title 26F/559 and shown coloured green on plan M.D. 16329, deposited in the office of the Secretary for Transport at Wellington.

Dated at Wellington this 21st day of March 1985.

RICHARD W. PREBBLE, Minister of Transport, *New Zealand Gazette, 22 November 1984, No. 218, page 5259. (M.O.T. 43/4/6)

Post Office Bonus Bonds-Weekly Prize Draw No. 1, July 1985

PURSUANT to the Post Office Act 1959, notice is hereby given that the result of the weekly Prize Draw No. 1 for 6 July is as follows:

e prize of \$25,000:	268 681230.	
irteen prizes of \$5,000:	971 697107.	
•	1893 906413,	
	1980 232294,	
	2099 389987	
	2781 592362,	
	2789 763032,	
	2798 721053,	
	2899 572468,	
	3099 403505,	
	3485 936646,	
	3489 030053,	
	6389 750842	
	6987 506492.	

JONATHAN HUNT, Postmaster-General.

Post Office Bonus Bonds-Weekly Prize Draw No. 2, July 1985

PURSUANT to the Post Office Act 1959, notice is hereby given that the result of the weekly Prize Draw No. 2 for 13 July is as follows:

One prize of \$25,000:	8188 637487.
Thirteen prizes of \$5,000:	065 361845,
-	487 475149,
1	774 113047.
	1198 268384,
	3189 704486,
	3295 816317.
	3394 039827,
	5689 417440,
	6480 455826.
	7089 409821,
	7686 833224,
	8286 153778,
	8688 854969.

JONATHAN HUNT, Postmaster-General.

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