

As shown on the plans marked as above mentioned and lodged in the office of the Chief Surveyor at Christchurch.

Dated at Wellington this 29th day of July 1986.

A. MUNRO,
for Minister of Works and Development.
(P.W. 71/14/2/0; Ch. D.O. 40/27/395)

16/1

Land Acquired for Electric Works in Block V, Katikati Survey District, Tauranga County

PURSUANT to section 20 of the Public Works Act 1981, the Minister of Works and Development declares that, an agreement to the effect having been entered into, the land described in the Schedule hereto is hereby acquired for electric works and shall vest in The Tauranga Electric Power Board on the 7th day of August 1986.

SCHEDULE

SOUTH AUCKLAND LAND DISTRICT

ALL that piece of land containing 376 square metres, being formerly stopped Government road, adjoining or passing through part Lot 2, D.P. 30174, being part Allotment 34, Parish of Tahawai; as shown marked "A" on S.O. Plan 53990, lodged in the office of the Chief Surveyor at Hamilton.

Dated at Wellington this 29th day of July 1986.

A. MUNRO,
for Minister of Works and Development.
(P.W. 92/17/51/20; Hn. D.O. 36/20/2/17/0)

16/1

Land Acquired for Post Office Purposes in the City of Wellington

PURSUANT to section 20 of the Public Works Act 1981, the Minister of Works and Development declares that, an agreement to that effect having been entered into, the land described in the Schedule hereto is hereby acquired for post office purposes and shall vest in the Crown on the 7th day of August 1986.

SCHEDULE

WELLINGTON LAND DISTRICT

ALL those pieces of land situated in the City of Wellington described as follows:

Area m ²	Being
103	Lot 3, D.P. 11519. All certificate of title, Volume 466, folio 205.
103	Lot 4, D.P. 11519. All certificate of title, Volume 466, folio 206.

All Wellington Land Registry.

Dated at Wellington this 1st day of August 1986.

A. MUNRO,
for Minister of Works and Development.
(P.W. 20/452/1; Wn. D.O. 26/1/13)

12/1

Land Acquired for a Post Office Line Depot in the Borough of Masterton

PURSUANT to section 20 of the Public Works Act 1981, the Minister of Works and Development declares that, an agreement to that effect having been entered into, the land described in the Schedule hereto is hereby acquired for post office line depot and shall vest in the Crown on the 7th day of August 1986.

SCHEDULE

WELLINGTON LAND DISTRICT

ALL that piece of land containing 1012 square metres, situated in the Borough of Masterton being Lot 1, D.P. 12514. All certificate of title, Volume 493, folio 182, Wellington Land Registry.

Dated at Wellington this 1st day of August 1986.

A. MUNRO,
for Minister of Works and Development.
(P.W. 20/1863/2/0; Wn. D.O. 26/3/40/0)

12/1

Reservation of Land

PURSUANT to the Land Act 1948, and to a delegation from the Minister of Lands, the Assistant Director of Land Administration of the Department of Lands and Survey hereby sets apart the land, described in the Schedule hereto, as a recreation reserve for racecourse purposes subject to the provisions of the Reserves Act 1977.

SCHEDULE

NELSON LAND DISTRICT—WESTPORT BOROUGH AND BULLER COUNTY

1012 square metres, more or less, being Lot 5 of Section 12, Block III, Kawatiri Survey District. (Formerly all certificate of title 6A/588). S.O. Plan 6323.

3036 square metres, more or less, being Lots 8, 9 and 10 of Section 12, Block III, Kawatiri Survey District. (Formerly all certificate of title 2A/162). S.O. Plan 6323.

1012 square metres, more or less, being Lot 11 of Section 12, Block III, Kawatiri Survey District. (Formerly all certificate of title 2A/1100). S.O. Plan 6323.

7.5221 hectares, more or less, being Sections 31, 39, 40 and 72, Block III, Kawatiri Survey District. (Formerly all certificate of title 2D/956). S.O. Plans and 7928 and 9953.

1.2725 hectares, more or less, being Section 352, Block III, Kawatiri Survey District. (Formerly all certificate of title 2A/808). S.O. Plan 10339.

20.7140 hectares, more or less, being Section 377, Block III, Kawatiri Survey District. (Formerly all certificate of title 6A/455). S.O. Plan 12733.

Dated at Wellington this 1st day of August 1986.

G. R. WILLIAMS,
Assistant Director of Land Administration,
Department of Lands and Survey.

(L. and S. H.O. 6/1/1195; D.O. RLF 308)

4/1

Transfer of Unformed Legal Road in Block XI, Longwood Survey District, Wallace County

PURSUANT to section 323 of the Local Government Act 1974, and to a delegation from the Minister of Lands, the Deputy Commissioner of Crown Lands hereby declares that the land, described in the Schedule hereto, has been transferred to the Crown by the Wallace County Council pursuant to the said section 323 and on the publication of this notice the land shall be deemed to be Crown land subject to the Land Act 1948.

SCHEDULE

SOUTHLAND LAND DISTRICT—WALLACE COUNTY

1330 square metres, more or less, being unformed legal road adjoining Sections 78, 79 and 80, part Sections 45 and 46 and Crown land, Town of Oraka, situated in Block XI, Longwood Survey District. More particularly delineated as 'A' on S.O. Plan 10670.

Dated at Invercargill this 26th day of June 1986.

A. N. MCGOWAN,
Deputy Commissioner of Crown Lands.

(L. and S. H.O. 16/3264; D.O. 9/5/7/B)

3/1

Transfer of Unformed Legal Road in Block II, Longwood Survey District, Wallace County

PURSUANT to section 323 of the Local Government Act 1974, and to a delegation from the Minister of Lands, the Deputy Commissioner of Crown Lands hereby declares that the land, described in the Schedule hereto, has been transferred to the Crown by the Wallace County Council pursuant to the said section 323 and on the publication of this notice the land shall be deemed to be Crown land subject to the Land Act 1948.

SCHEDULE

SOUTHLAND LAND DISTRICT—WALLACE COUNTY

1740 square metres, more or less, being unformed legal road adjoining Sections 45, 46, 239 and water race, Block II, Longwood Survey District; more particularly marked "A" on S.O. Plan 10071.

Dated at Invercargill this 14th day of July 1986.

A. N. MCGOWAN,
Deputy Commissioner of Crown Lands.

(L. and S. H.O. 6/3264; D.O. LG 168)