

recorded in Register Volume 529, folio 72, is hereby acquired for the generation of electricity on the date of publication in the *Gazette*.

### Schedule

#### Canterbury Land District—Malvern County

Area ha	Being
16.600	Part Run 280; marked "B" on S.O. Plan 16791.
0.1780	Part Run 280; marked "C" on S.O. Plan 16791.
2.4787	Part Run 280; marked "D" on S.O. Plan 16791.
0.5865	Part Run 280; marked "F" on S.O. Plan 16791.
0.0448	Part Run 280; marked "G" on S.O. Plan 16791.
1.8100	Part Run 280; marked "J" on S.O. Plan 16791.
0.4000	Part Run 280; marked "K" on S.O. Plan 16792.
0.1398	Part Run 280; marked "L" on S.O. Plan 16792.
2.9000	Part Run 280; marked "LK" on S.O. Plan 16792.
1.4370	Part Run 280; marked "M" on S.O. Plan 16792.
0.1800	Part Run 280; marked "NM" on S.O. Plan 16792.
1.5600	Part Run 280; marked "V" on S.O. Plan 16794.

As shown marked on the above mentioned S.O. Plans, lodged in the office of the Chief Surveyor at Christchurch.

Dated at Christchurch this 25th day of August 1988.

R. J. MILNE, District Solicitor.

(Lands Ch. D.O. 40/14/101) 1CL  
In10065

#### Land Acquired for the Purposes of a Road

Pursuant to section 20 (1) of the Public Works Act 1981, and to a delegation from the Minister of Lands, the District Solicitor, Department of Lands, declares that, an agreement to that effect having been entered into, the land described in the Schedule hereto is hereby acquired for the purposes of a road on the 15th day of September 1988.

### Schedule

#### Canterbury Land District—Strathallan County

277 square metres, being part Lot 2, D.P. 39471, situated in Block I, Patiti Survey District; as shown marked "A" on S.O. Plan 17165, lodged in the office of the Chief Surveyor at Christchurch.

Dated at Christchurch this 26th day of August 1988.

R. J. MILNE, District Solicitor.

(Lands Ch. D.O. 40/72/1/15/21) 1CL  
In10063

#### Setting Apart Land for the Christchurch Southern Motorway

Pursuant to section 52 (1) (d) of the Public Works Act 1981, and to a delegation from the Minister of Lands, the District Solicitor, Department of Lands, declares the land described in the Schedule hereto to be set apart for the Christchurch Southern Motorway.

### Schedule

#### Canterbury Land District—Christchurch City

Area m <sup>2</sup>	Being
1011 (1r00p) 798522.	Part Rural Section 76. All <i>Gazette</i> notice
1011 (1r00p) 783980.	Part Rural Section 76. All <i>Gazette</i> notice
534 (21.5p)	Lot 2, D.P. 14247. All <i>Gazette</i> notice 730661.

Dated at Christchurch this 30th day of August 1988.

R. J. MILNE, District Solicitor.

(Lands Ch. D.O. 40/27/8,4 59 and 83) 1CL  
In10064

#### Land at Lake Coleridge Acquired for the Generation of Electricity

Pursuant to section 20 (1) of the Public Works Act 1981, and to a delegation from the Minister of Lands, the District Solicitor, Department of Lands, declares that, an agreement to that effect having been entered into, the land described in the Schedule hereto is hereby acquired for the generation of electricity on the date of publication in the *Gazette*.

### Schedule

#### Canterbury Land District—Malvern County

Area ha	Being
0.9096	Part Rural Section 35507; marked "E" on S.O. Plan 16791.
0.1881	Part Rural Section 35507; marked "H" on S.O. Plan 16791.
0.0578	Part Rural Section 35507; marked "I" on S.O. Plan 16791.
8.9900	Part Lot 1, D.P. 36791; marked "O" on S.O. Plan 16796.
3.2433	Part Lot 1, D.P. 36791; marked "P" on S.O. Plan 16796.
2.4690	Part Rural Section 3584; marked "Q" on S.O. Plan 16796.
0.0600	Part Lot 1, D.P. 36791; marked "S" on S.O. Plan 16796.
1.1700	Part Lot 1, D.P. 36791; marked "T" on S.O. Plan 16796.

As shown marked on the above mentioned S.O. Plans, lodged in the office of the Chief Surveyor at Christchurch.

Dated at Christchurch this 25th day of August 1988.

R. J. MILNE, District Solicitor.

(Lands Ch. D.O. 40/14/101) 1CL  
In10066

#### Crown Land at Lake Coleridge Set Apart for the Generation of Electricity

Pursuant to section 52 (1) of the Public Works Act 1981, and to a delegation from the Minister of Lands, the District Solicitor, Department of Lands, declares the land described in the Schedule hereto to be set apart for the generation of electricity.

### Schedule

#### Canterbury Land District—Malvern County

Area ha	Being
42.3000	Part Wilberforce Riverbed; marked "LLL" on S.O. Plan 16791.
19.6200	Part Wilberforce Riverbed; marked "A" on S.O. Plan 16791.
16.5250	Part Harper Riverbed; marked "N" on S.O. Plan 16792.
20.4300	Part Harper Riverbed; marked "NNN" on S.O. Plan 16792.
3.2000	Part Harper Riverbed; marked "W" on S.O. Plan 16794.
5.9000	Part Harper Riverbed; marked "X" on S.O. Plan 16794.
0.3500	Part Bed of Lake Stream; marked "PPP" on S.O. Plan 16796.

Dated at Christchurch this 25th day of August 1988.