

# Authorities and Other Agencies of State

## **New Zealand Milk Authority**

### **Milk Act 1988**

#### **Minimum Standards—Otago Home Delivery District**

In terms of section 16 of the Milk Act 1988, the New Zealand Milk Authority hereby amends the notice dated 23 November 1988 and published in the *New Zealand Gazette*, 1 December 1988, No. 206, page 5185 by inserting after Harwood in section (v), the following:

Ravensbourne:

Commencing at 3 p.m.

This notice shall come into force on the expiration of 10 working days after its publication in the *Gazette*.

Dated at Wellington this 18th day of October 1990.

D. J. GASSON, President.

I. M. MURRAY, Member.

S. D. BURSLEM, Member.

au11736

## **Standards Association of New Zealand**

### **Standards Act 1988**

#### **The Standards Act 1988—Proposed Adoption of Australian Standards as Joint Australian/New Zealand Standards**

The 1990 editions of the following Australian Standards will replace the earlier editions listed in the *New Zealand Gazette*,

16 August 1990 as proposed for adoption with a view to becoming Joint Standards at the next printing stage:

#### *Approval and test specifications*

AS 3115:1990 Motor operated appliances.

AS 3125:1990 Electric dry shavers and hair clippers.

AS 3162:1990 Electric food preparation appliances for household use.

AS 3182:1990 Refrigerated food commercial cabinets.

AS 3184:1990 Electric dishwashing machines.

AS 3198:1990 XLPE insulated electric cables for working voltages of 0.6/1 kV.

AS 3250:1990 Mains-operated electronic and related equipment for household and similar general use.

*also*

AS 3160:1989 Hand-held portable electric tools includes Amendments 1 and 2.

Dated at Wellington this 23rd day of October 1990.

D. A. FERRIER, Director, Standards Association of New Zealand.

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# Land Notices

## **Conservation**

### **Conservation Act 1987**

#### **Declaring Land to be Held for Conservation Purposes**

Pursuant to section 7 (1) of the Conservation Act 1987, the Minister of Conservation, and the Ministers of Forestry and Lands being the Ministers responsible for the Departments of State that have control of the land hereby jointly declare that the land, described in the Schedule hereto, is held for conservation purposes and it shall hereafter be so held.

#### **Schedule**

##### **Westland Land District—Westland District**

12.2900 hectares, more or less, being Section 1, S.O. 11587, situated in Block VI, Turiwhate Survey District.

Dated at Wellington this 17th day of October 1990.

J. SUTTON, Minister of Forestry.

PETER TAPSELL, Minister of Lands.

MICHAEL CULLEN, for PHILIP WOOLLASTON, Minister of Conservation.

(Files H.O. LAN 0088; C.O. 1.25.1.515)

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#### **Declaring Land to be Held for Conservation Purposes**

Pursuant to section 7 (1) of the Conservation Act 1987, the Minister of Conservation and the Minister of Lands being the Minister responsible for the Department of State that has control of the land hereby jointly declare that the land described in the Schedule hereto, is held for conservation purposes and it shall thereafter be so held.

#### **Schedule**

##### **Otago Land District—Dunedin City**

8.3694 hectares, more or less, being Section 14, Block I, Silverpeak Survey District. S.O. Plan 6810 (no certificate of title).